

Piedmont Tumper Classic

September 28 to October 1st

NAL - WIHS - Take 2 TB

USEF Jumper Level 4 \$40,000 Grand Prix \$10,000 Welcome Stake \$91,050 of Prize Money

Salem Farm Showgrounds 8300 John S. Mosby Hwy, Upperville, VA 20184



## Welcome to the 2023 Piedmont Jumper Classic

Shows like Middleburg Classic and Piedmont Jumper Classic are important to both our local community and broader equestrian community. They provide significant business for restaurants, hotels, vets, trainers, farriers, farm supply companies, and the considerable team that helps put on events like this. But many of us came off putting on Upperville and Loudoun and we can attest to the dramatic increase in costs and difficulty finding people to work these jobs. We can literally say that these business models are not long-term viable without the support of sponsors.

#### **FEATURED CLASSES**

#### \$10,000 Welcome Speed Stake

Thursday, September 28th

#### \$40,000 Grand Prix

Saturday, September 3oth



#### **SHOW OFFICIALS**

Judges Mike Lowry, San Antonio, TX Jeanne Marie Dunford-Miller, Keswick, VA

Steward | Beverly Bedard, Camp Hill, PA Jumper Course Designer | Mauricio Garcia

#### HORSE SHOW STAFF

Show Manager | Sarah Appel Event Director | Sarah Appel Health & Safety Liaison | Tommy Lee Jone Show Secretary | Brett Waters Office Staff | TBD EMT | Jamila Flowers Paramedic | Sam Lewis Farrier | Scott Whitehead Veterinarian | Dr. Jen Jordan

#### SHOW SERVICES

Veterinary Hospital | Marion duPont Scott Equine Medical Center | 703-771-6800 Shavings, Feed & Hay | Horse Show Office | 888-823-3337 Tents | Virginia Tent Rental

#### SHOW COMMITTEE

Competition Licensee | The Middleburg Group Shelby Bonnie | Jim Cloonan | Virginia Fout Lauren Peterson | Scott Williamson

#### **Contact Information During Horse Show**

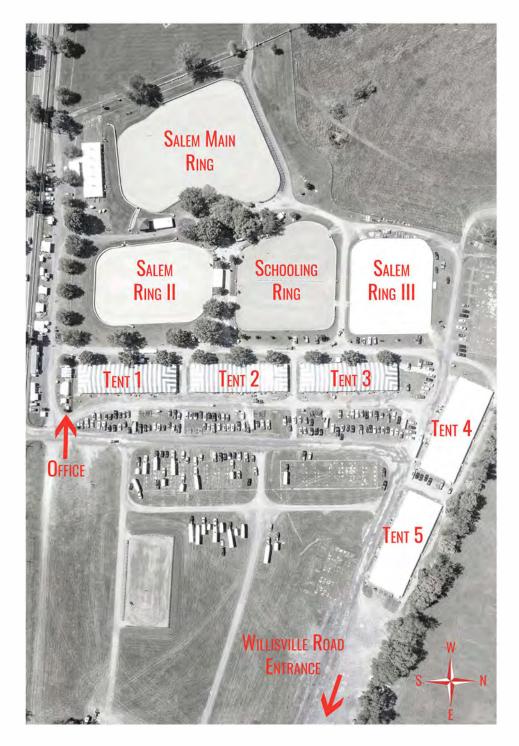
#### **Contact Information Prior to Horse Show**

Salem Farm 8300 John S. Mosby Highway Upperville, VA 20184 **415-359-5455**  MCHS / PJC Post Office Box 601 Upperville, VA 20185 **415-359-5455** 

#### PIEDMONTJUMPERCLASSIC@GMAIL.COM | PIEDMONTCLASSIC.ORG

Class entries and schedule are available at horseshowsonline.com





ENTRANCE ONLY OFF OF WILLISVILLE ROAD

## **HOST HOTELS**

Request the horse show rate when making your reservations.

Holiday Inn 165 Town Run Lane, Stephens City, VA 22655 (540) 869-0909 (?? miles ~ ?? minute drive)

Quality Inn 167 Town Run Lane, Stephens City, VA 22655 (540) 869-6500 (?? miles ~ ?? minute drive)

#### ADDITIONAL LODGING Airbnb.com | Vrbo.com

Airwell Bed & Breakfast 35399 Snickersville Tpk, Purcellville, VA 20132 airwellbnb.com | (540) 554-2166 (10.5miles ~ 15 minute drive)

#### Briar Patch Inn (Pet Friendly)

23130 Briar Patch Lane, Middleburg, VA 20117 Briarpatchbandb.com | 866-327-5911 (14.5 miles ~ 24 minute drive)

#### Goodstone Inn

36205 Snake Hill Road, Middleburg, VA 20117 Goodstone.com | (540) 687-4645 (11 miles ~ 21 minute drive)

#### Hilton Garden Inn Winchester

120 Wingate Drive, Winchester, VA 22601 Hiltongardeninn3.hilton.com | (844) 639-1766 (21.5 miles ~ 28 minute drive)

#### Hunt Country Accommodations

huntcountryaccommodations.com Julie@huntescapes.com | (540) 687-0017

#### La Quinta

1055 Millwood Pike, Winchester, VA 22602 Aloftwinchester.com | (540) 678-8899 (20 miles ~ 24 minute drive)

#### Little River Inn

**39307 John Mosby Hwy, Aldie, VA 20105 Aldie.com | (703) 327-4742** (15 miles ~ 25 minute drive)

#### Salamander Resort & Spa

500 North Pendleton St, Middleburg, VA 20117 Salamanderresort.com | (540) 687-3710 (10.5 miles ~ 18 minute drive)

#### The Red Fox Inn

2 E Washington Street, Middleburg, VA 20118 Redfox.com/lodging.html | (540) 687-6301 (10 miles ~ 17 minute drive)

#### Welbourne Bed & Breakfast (Pet friendly)

22314 Welbourne Farm Ln, Middleburg, VA 20117 Welbourneinn.com | (540)687-3201 (7.2 miles ~ 15 min drive)

Official RV Provider of the Middleburg Classic & Piedmont Jumper Classic

# RENTALS & SALES





## Need to rent an RV?

Choose from motorized units or pull behind units or vans.

# Need accomodations for the horse show?

We can deliver and set-up a rental unit onsite.

**Choose from Motorized Units, Pull-Behind Units or Vans!** 

11256 Old Telegraph Road | Ashland, VA 23005 | 804-798-3379 | freedomrv.com

## **RULES & REGULATIONS**

#### **REMINDER:**

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org. Every class offered herein which is covered by the rules and specifications of the Current USEF Rule Book will be conducted and judged in accordance therewith.

#### EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.

#### **USEF MEMBERSHIP STATEMENT**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

The Horse Show Committee reserves the right to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final.

The Horse Show Management reserves the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disgualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges; to change specifications in jumper classes as competition warrants. Every horse entered herein for competition will be under the control of the Horse Show Management, but the Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause.

WARNING: THE Piedmont Jumper Classic, IT'S MANAGEMENT, OFFICERS, OWNERS, OFFICIALS, AND EMPLOYEES WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR LOSS WHICH MAY OCCUR TO AN EXHIBITOR, SPECTATOR, GUEST, RIDER, GROOM, ATTENDANT OR OTHER EMPLOYEE, ANIMAL, VEHICLE, EQUIPMENT, OR ANYONE WITH UNAUTHORIZED USE OF FACILITY AT THE SHOW AT THE SHOW.

## THIS SHALL BE A CONDITION OF ENTRY TO THE SHOW OR SHOW GROUNDS.

Current USEF rules relating to drugs and medications will be enforced. Each horse entered must pay the \$15.00 USEF Drug/ Medication Fee plus an \$8.00 USEF fee. (Total \$23.00 USEF Fee). Each horse entered will also be required to pay the USHJA Fee of \$7.00.

While every effort has been made to avoid mistakes in this publication, the USEF, Salem Farm Showgrounds, Piedmont Jumper Classic Horse Show, and its management and/ employees assume no liability to anyone for errors. Any significant errors or changes will be disclosed to competitors whose entries are accepted upon their acceptance, and otherwise in accordance with USEF rules.

**Credentials:** ALL EXHIBITORS IN ANY PONY, JUNIOR HUNTER OR AMATEUR SECTION MUST PRESENT THEIR CREDENTIALS (MEASUREMENT CARD OR AMATEUR CERTIFICATION) TO THE SHOW OFFICE BEFORE THEIR NUMBERS CAN BE RELEASED. Kindly send a photo copy of credentials with entry to facilitate processing. All horses or ponies without a valid measurement card will be measured at a designated time and place. Anyone not presenting valid membership credentials will be charged a non-refundable show pass fee (\$45 USEF and/ \$30 USHJA). Amateur exhibitors not able to present valid Amateur Credentials will be required to join the Federation. Only a parent will be exempt from the Federation Show Pass fee if signing as coach for his/her minor child. USEF Competing Members aged 18 or older must have successfully completed SafeSport training prior to competing.

**Horse Registrations:** All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions. Proof of registration must be presented to the Show Secretary before numbers can be released. To be eligible for National, Regional or Zone Horse of the Year Awards, and to enter a USEF Computer Ranking List Class horses must also be registered with the USEF. All horses must have a valid microchip on file with USEF to be eligible to compete in any class.

**Coggins Test:** Virginia state law requires that each horse be accompanied by a negative EIA certificate dated within one year. Out of state horses should be accompanied by a health certificate. This requirement applies to every horse whether stabled, non-showing, or shipping in. **Please bring a paper copy of all coggins.** 

**EHV/Influence Vaccination:** Per GR845 proof of vaccination for EHV and Equine Influenza within six months of the competition must also accompany each entry. This requirement applies to every horse whether stabled, non-showing, or shipping in.

**Entries:** All ENTRIES are to be made ONLINE. The closing date for entries will be **September 11, 2023**. A\$50 late fee will apply to all entries not submitted by the closing date.

Checks should be made payable to Piedmont Jumper Classic Horse Show. Numbers will not be issued without a signed open check or credit card lodged with the horse show secretary. A nonrefundable \$70 Office Fee will be charged to all entries. Exhibitors shall be responsible for the entry fees of all horses entered by them or their agents even though the payment of those fees are not submitted with the entry fees. Entries not closed out by the completion of the horse show may be subject to a \$50 close out fee.

#### CHECK OUT

Any disputes found on your printed invoice must be resolved within 24 hours. Please review your bills carefully and note the correct prize money payee on your bill. If disputes are not negotiated within this time period, the invoice will stand. If you do not close out your invoice(s) by the end of the show, a \$50 fee may be assessed. Any open invoices left in the office after the end of the show will be closed out with the method of payment holding the entry. If there is not a method of payment connected to an account (check, working credit card, cash), the account will be added to the trainer's barn account for payment.

All credit cards will incur a 3% service convenience fee upon check out. Entries must be made on the official 2023 show entry blank

### RULES & REGULATIONS (cont'd.)

and include all required information including registration numbers, signatures, and prize payee information. All accounts must be settled in full at the show. A fee of \$50 or 10% whichever is greater will be charged for any returned checks. Unpaid entries will be forwarded to USEF per GR913.

All trainers must create a barn account if submitting online entries with valid credit card number. \*\*That card will be charged for any fees not closed out by end of show.

**Distribution of prize monies** will be carried out in the show office only and will be credited to show fees owed after the class winnings are posted. Balances of prize money will be issued as a check within 30 days of the show's conclusion.

Checks will be mailed to the address and person provided on the entry blank. For accounts that receive prize money checks post competition, all checks must be cashed within 60 days of issue.

**Stalls:** Temporary stalls with attached doors will be available for \$300 for each week (nonrefundable after close of entries on September 2, 2022). Stalls will be assigned on a first come first serve basis. Payment **MADE OUT TO PIEDMONT JUMPER CLASSIC** or online with credit card in online entry must accompany stabling reservation form in order to secure stalls (separate open payment required for entries). **Stalls for the Piedmont Jumper Classic will not be available for move in for new horses until Wednesday am unless previous arrangements have been made. The footing for the stalls will be on blue stone pad.** 

Please note: No stall fees, once processed, will be refunded after the close of entries September 11, 2023.

**EQUINE & HUMAN SAFETY FEE:** Each entry this year will pay a \$25.00 Equine & Human Safety fee.

## The office processing fee is \$75 and is not refundable once processed.

**Ship Ins:** Horses not stabled on grounds will be permitted, a \$60 ship in fee will apply.

**Non-Showing Horses:** All non-showing horses must complete an entry blank, submit a valid Coggins, and EHV information. A \$100 fee will be assessed to any horse not entered in any classes.

**Motor Homes:** A limited number of motor homes and camper sites are available. Please include your camper reservation with your Online entry. Confirmation for a reserved spot will be official after we have received License plate information and make and model of camper. Please email this information to office@middleburgclassic.com. All camper spaces for both weeks are \$325.00 per week.

**Rings:** NOTE: All rings and warm up areas contain all weather footing: Salem Main: 240 x 310 - Synthetic & sand

Salem II: 180' x 240' -Synthetic & sand

**SCRATCHES:** After 9/2 no horse may be scratched without a vet certificate. If the entry fee is by division only, no money can be refunded after the start of the division.

**STALL AND OFFICE PROCESSING FEES ARE NOT REFUNDABLE Motorized Vehicles/Golf Carts:** Under Virginia State Laws and USEF rules, unlicensed drivers are not permitted to operate any motorized vehicles — ATVs, motorcycles, golf carts, etc., on the show grounds. Failure to abide by these regulations will subject the exhibitor to suspension from the horse show. See USEF GR 301. Minor Exhibitors: Parent(s) or guardian(s) of minor exhibitors shall hold the Horse Show Management and the Facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by a parent or LEGAL guardian. The signature of unrelated persons WILL NOT be accepted. Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles,

scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. **Minors who** do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/ legal guardian

or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**Protective Headgear:** Protective head gear, properly secured, must be worn **BY ALL RIDERS AT ALL TIMES WHILE MOUNTED**, anywhere, anytime on the show grounds. Headgear for all riders must meet or exceed ASTM Standards; must carry the SEI tag; and be properly secured by a harness per USEF rules.

**Sharps:** Sharps containers will be provided at the barns. Management may fine exhibitors up to \$100 for improper disposal of needles or other sharp disposable instruments.

**Dogs:** Dogs are not permitted to be loose on competition grounds and must be on a leash or otherwise contained. Individuals must not lead dogs on a leash while mounted. **Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.** Dog owners failing to comply with this rule may be subject to penalty under Chapters 6 and 7, as well as issuance of warning cards pursuant to rule GR 301. Failure to maintain your dog, under control, as defined here, will result in a \$50 fine assessed to the owner. In addition, pursuant to facility regulations, loose dogs will be removed by animal control, from the show grounds, at the owner's expense and impounded.

Animal Welfare: Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times, while the horse is on the show grounds, we will provide for the continuous well-being of the welfare of the horse. USEF rules defining policy regarding abuse horse by vigorously enforcing the rules of the USEF which pertain to the welfare of the horse. USEF rules defining policy regarding abuse and use of whips will be strictly enforced. No poling, use of bamboo off-set or excessive use of the whip will be tolerated. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators may be subject to penalties pursuant to USEF rules. In the event of an acute and serious injury to or illness of a horse on competition grounds when the owner or trainer of the horse or agent of the owner is not present, after reasonable effort to contact that individual has been made, competition management, in consultation with a licensed equine veterinarian, may authorize the provision of emergency veterinary treatment

## RULES & REGULATIONS (cont'd.)

#### **PROCEDURES & OTHER IMPORTANT INFORMATION FOR THIS YEAR:**

of the horse. If competition management so authorizes treatment under the provisions of this rule, competition management and veterinarian are not liable for any resulting costs, damages, losses, claims or actions arising directly or indirectly from the treatment of the horse.

**Parking:** Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNERS EXPENSE

**Photo Release:** By signing the entry form I agree to waive the right to the use of my photos/videos at the competition and grant Piedmont Jumper Classic and its agent's full use of any and all competition photos and video.

The ONLY entrance and exit into the showgrounds will be off of Willisville Rd. Willisville Rd intersects with John S Mosby Highway on the east end of the show grounds.

On Check In day, the office will be open from 8am-5pm. During show days the office will be open 45 minutes prior to first class and closed a half an hour after the conclusion of that day's show.

## ALL ADDS must be in by 4pm the day before, either electronically or in the show office by 4pm.

We encourage show office business done via online whenever possible. Online entry is preferred and online add/scratch will be available from 10 am to 4pm each day of the horse show. ALL adds should be done no later than 4pm the day before. Management reserves the right to limit entries or close classes in the event that the day fills up to capacity.

All memberships with USEF, USHJA, amateur status, horse recordings and microchips should be current. **PLEASE** double check your status prior to entries and arrival. If any are out of date, we ask that you renew online.

Feed & Bedding will be processed in the office this year and will be on exhibitors bills or barn account.

**Covid 19** Both horse shows will be adhering to all CDC, Federal and State current regulations At the time of the horse shows, we will follow USEF current policies and protocols.

Anyone currently exhibiting COVID-19 symptoms, who has tested positive or has been in contact with someone who has test positive

for COVID-19 in the 10 days prior to arriving at the ground will NOT BE PERMITTED ON GROUNDS.

Anyone who becomes ill during the event will be directed to the appropriate local healthcare provider and will not be permitted back on the show grounds.

#### **DRIVING DIRECTIONS**

From Winchester/I-81: Take exit 313A off of I-81 to US50E, follow US50E for approximately 22 miles, the show grounds are located on US50 one mile east of Upperville.

**From Dulles Airport:** Take VA28S to US50W. Follow US50W for approximately 30 miles, the show grounds are located on US50 one mile east of Upperville.

**From Washington and National Airport:** North via George Washington Memorial Parkway to Route 66W. Take Route 66 to US50W. Follow US50W for approximately 30 miles (through Middleburg). The show grounds are located on US50 one mile east of Upperville. Nearest Trauma Center- Fairfax Inova Trauma Center 3300 Gallows Road, Falls Church, VA 22042 ( 37.3 miles)

Nearest ER

Stone Springs Hospital Center

24440 Stone Springs Blvd, Dulles, VA 20166 (16.5 miles)



Dear USEF Participant:

USEF thanks you for participating in this competition and your support of USEF's continuous efforts to provide the safest environment possible for our athletes and other participants. Strategies for safeguarding athletes continue to evolve, and we are fully committed to keeping pace with best practices.

The purpose of this letter is to remind you that you are bound by the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and Minor Athlete Abuse Prevention Policies, also known as the MAAPP. This includes the SafeSport Training requirement for adult members and participants who have regular contact with minor athletes. Additionally, please be reminded about reporting obligations. Any concerns that are non-sexual in nature, please use the USEF Safe Sport Incident Reporting Form available on the USEF website. Concerns or suspicions regarding sexual misconduct must be reported to https://safesport.i-sight.com/portal and the authorities if a minor is involved. All of this information can be found in the USEF Safe Sport Policy.

Please take a moment to review the new USEF Safe Sport web pages on the USEF website to find comprehensive resources regarding USEF Safe Sport efforts. You can also contact Sarah Gilbert, USEF Safe Sport Program Coordinator, at sgilbert@usef.org for any questions or concerns relating to the USEF Safe Sport program.

Thank you for your support and for helping us bring the joy of horse sports to as many people as possible!





Please see current zone 3 specs at https://www.ushja.org/zones-affiliates/zone-3/specifications

### **TENTATIVE TIME SCHEDULE**

#### WEDNESDAY

Ticketed warm-ups (1.00, 1.20,1.30) in Main from 10am to 4pm. Hacking in II from 9am to 3pm.

#### THURSDAY

#### SALEM MAIN - 8:00AM Young Jumper 1.00 Table II Young Jumper 1.00 Style 516 \$500 1.20 Open II 2b

- 519 \$500 1.30 Open II 2b
- 525 \$500 1.35 Open II 2b

#### Not before 3:00 pm

600 \$10,000 Welcome Speed Stake 1.40 II 2.1

#### SALEM II - 8:30AM

- 501 .80 Schooling Table II
- .90 Schooling Table II
  - 1.00 Schooling Table II
- <sup>513</sup> 1.10 Open II 2b

#### SATURDAY

#### SALEM MAIN - 8:00AM

- 533 \$250 High Adult 1.10 II 2.1
- 536 \$250 High Children's 1.10 II 2.1
- 518 \$500 1.20 Open II 2.1
- 539 \$750 Low JR/AM 1.20 II 2.1
- 521 \$500 1.30 Open II2.1
- 541 \$750 Medium JR/AM 1.30 II 2.1
- 543 \$1,000 High JR/Am 1.40m II 2.1

#### Not before 3:00 PM

601 \$40,000 Jump for Kim Grand Prix 1.45 II 2a

#### SALEM II - 8:00AM

- 558 \$250 Piedmont Child/Adult .85 II 2b
- 507 .90 Schooling Table II 2b
- 511 1.00 Schooling Table II 2b
- 545 \$200 Take2 Thoroughbred 1.00 II 2b
- 527 \$250 Low Adult 1.00 II 2b
- 530 \$250 Low Children's 1.00 II 2b
- 515 1.10 Open II 2b

#### FRIDAY

#### SALEM MAIN - 8:00AM

- 542 \$1,000 High JR/AM 1.40 II 2d
- 520 \$500 1.30 Open II 2d 540 \$750 Medium JR/AM 1.30 II 2d
  - 0 \$750 Medium JR/AM 1.30 II 2d 7 \$500 1.20 Open II 2d
- 517 \$500 1.20 Open II 2d 538 \$750 Low JR/AM 1.20 II 2d
- 532 \$250 High Adult 1.10 II 2d
- 535 \$250 High Children's 1.10 II 2d

#### SALEM II - 8:00AM

- 557 \$250 Piedmont Child/Adult .85 II2
- 506 .90 Schooling Table II 2d
- 510 1.00 Schooling Table II 2d 544 \$200 Take 2 Thoroughbred 1.
- \$200 Take2 Thoroughbred 1.00 II 2d
   \$250 Young Jumper 1.00 IV 2b
- 526 \$250 Low Adult 1.00 II 2d
- 529 \$250 Low Children's 1.00 II 2d
- 514 1.10 Open II 2d

#### SUNDAY

#### SALEM MAIN - 8:00AM

- 581 \$7,500 High JR/AM Classic 1.40 II 2b
- 580 \$5,000 Medium JR/AM Classic 1.30 II 2b
- 579 \$5,000 NAL Low JR/AM Classic 1.20 II 2b
- 577 \$3,500 NAL/WIHS Adult Classic 1.15 II 2b
- 578 \$3,500 NAL/WIHS Child Classic 1.15 II 2b

#### SALEM II - 8:00AM

- 559 \$300 Piedmont Child/Adult Classic .85 II 2b
- 512 \$300 1.00 Schooling Classic II 2b
- 582 \$300 Take2 TB Classic 1.00 II 2b
- 575 \$2,000 Low Adult Classic 1.00 II 2b
- 576 \$2,000 Low Children's Classic 1.00 II 2b

Class entries and ring status available at **horseshowsonline.com** 



We strive to provide a pleasant experience for all our exhibitors. In an effort to attain reasonable end times to the days and streamline the changeover process between Middleburg and Piedmont, we ask for cooperation with the following policies:

- Entries will be accepted on a first come first serve basis and ONLINE only.
- Each horse can only be entered into a maximum of 2 divisions or 6 classes on initial entry. Once we have accepted the entry and upon check in at the show, further adds or changes will be allowed at that time based on available ring counts and times.
- If entries are closed a notice will be posted on TBD If entries are closed substitutions may be permitted but no new entries will be accepted. NO EXCEPTIONS.
- In an effort to make sure the schedule run efficiently, scratches must be submitted by 4 pm the day prior to the class.
- Ship ins are permitted however no new ship in entries will be permitted if entries are closed.
- Trip counts will be closely monitored to ensure a timely finish to the day; classes may be closed for new entries as rings get full.
- Live ring status displaying each ring's progress will be available throughout the show via TBD
- Stabling forms must be submitted and online entries. Prepayment for all stalls is required to be considered reserved. Special stabling requests will be honored if possible but are not guaranteed.
- Adjustments to stall reservations should be submitted prior to the closing date (September 2nd). Additional stalls requested after the closing date will only be granted if available and may not be next to the main block.
- Regular show office hours begin on Wednesday, Sept 27th at 8am.
- New horses may not move into stalls until Wednesday, September 28th unless prior arrangements have been made.
- On Wednesday, the Main Salem ring will offer ticketed schooling at \$40.00 per round at the following times and heights. Rider must wear your back number and one horse on course at a time. Ring II will be open for flat work.

Salem Main ring: Flat work only 9am-10am 1.00 from 10am-12noon Drag 1.20 from 12:30pm-2pm, Drag 1.30 from 2:30p-4pm Salem II ring will be open for flat work from 9am -3pm

> Please see current zone 3 specs at https://www.ushja.org/zones-affiliates/zone-3/specifications

Thank you for your assistance in making 2023 a pleasant and successful year!

## Piedmont Tumper Classic JUMPER DIVISION

**Nomination Fee:** All horses entered in classes indicated on table will be subject to \$175 nomination fee.

**Combining:** Classes with less than six entires may be combined or cancelled.

**Ties:** All ties involving first place will be jumped off. Ties not involving first place will be decided upon time unless otherwise stated.

Poling: WILL NOT be permitted on the grounds at any time.

**Championships:** Will be calculated by totaling points from respective classes and classic, classic points to break any ties.

**Starting Orders:** Will be randomly drawn in accordance with JP112 and available no less than one hour before the start of the class. Any horse declared after the order is drawn will be required to go first.

| 0.80  m = Fences  2'7''  in height | 1.20 m = Fences 3'11" in height |
|------------------------------------|---------------------------------|
| 0.90 m = Fences 2'11" in height    | 1.25 m = Fences 4'1" in height  |
| 1.00  m = Fences  3'3''  in height | 1.30 m = Fences 4'3" in height  |
| 1.05  m = Fences  3'5''  in height | 1.35 m = Fences 4'5" in height  |
| 1.10 m = Fences $3'7''$ in height  | 1.40 m = Fences 4'7" in height  |
| 1.15  m = Fences  3'9''  in height | 1.45 m = Fences 4'9" in height  |

## NOMINATED JUMPER SECTIONS

Any horse, regardless of winnings is eligible to enter.

| DIVISION                     | CLASS NUMBERS                          | ENTRY FEE | NOMINATION FEE |
|------------------------------|--|-----------|----------------|
| \$500 1.20m Open             | 516 (II.2b), 517 (II.2d), 518 (II.2.1) | \$65      | Ŷ              |
| \$500 1.30m Open             | 519 (II.2b), 520 (II.2d), 521(II.2b)   | \$65      | Y              |
| \$500 1.35m Open             | 525 (II.2b)                            | \$65      | Y              |
| \$10,000 Welcome Speed 1.40m | 600 (II.2.1)                           | \$700     | Y              |
| \$40,000 Grand Prix          | 601 (II.2a)                            | \$800     | Y              |

## JUNIOR / AMATEUR JUMPER SECTIONS

| DIVISION                  | CLASS NUMBERS            | ENTRY FEE | NOMINATION FEE |
|---------------------------|--------------------------|-----------|----------------|
| \$750 Low Jr/Am 1.20m     | 538 (II.2d), 539 (II2.1) | \$85      | γ              |
| \$750 Medium Jr/Am 1.30   | 540 (11.2d), 541 (112.1) | \$85      | Ŷ              |
| \$1000 High Jr/Am 1.40    | 542 (11.2d), 543 (112.1) | \$70      | Y              |
| \$5000 NAL Low Jr/Am 1.20 | 579 (II.2a)              | \$350     | Ŷ              |
| \$5000 Med Jr/Am 1.30     | 580 (II.2a)              | \$350     | Y              |
| \$7500 High Jr/Am 1.40    | 581 (II.2a)              | \$525     | Y              |

Continued on following page...

## Piedmont Tumper Classic JUMPER DIVISION

**Nomination Fee:** All horses entered in classes indicated on table will be subject to \$175 nomination fee.

**Combining:** Classes with less than six entires may be combined or cancelled.

**Ties:** All ties involving first place will be jumped off. Ties not involving first place will be decided upon time unless otherwise stated.

Poling: WILL NOT be permitted on the grounds at any time.

**Championships:** Will be calculated by totaling points from respective classes and classic, classic points to break any ties.

**Starting Orders:** Will be randomly drawn in accordance with JP112 and available no less than one hour before the start of the class. Any horse declared after the order is drawn will be required to go first.

| 0.80  m = Fences  2'7''  in height | 1.20 m = Fences 3'11" in height   |
|------------------------------------|-----------------------------------|
| 0.90 m = Fences 2'11" in height    | 1.25 m = Fences $4'1''$ in height |
| 1.00 m = Fences $3'3''$ in height  | 1.30 m = Fences $4'3''$ in height |
| 1.05 m = Fences $3'5''$ in height  | 1.35 m = Fences $4'5''$ in height |
| 1.10 m = Fences $3'7''$ in height  | 1.40 m = Fences $4'7''$ in height |
| 1.15 m = Fences $3'9''$ in height  | 1.45 m = Fences 4'9" in height    |

## CHILDREN AND ADULT JUMPER SECTIONS

Horse and rider combinations may cross enter between low and high sections but may only compete in one classic.

| DIVISION                                   | CLASS NUMBERS             | ENTRY FEE | NOMINATION<br>Fee |
|--|---------------------------|-----------|-------------------|
| \$250 Low Adult 1.00                       | 526 (11.2d), 527 (11.2b)  | \$60      | Y                 |
| \$250 Low Child 1.00                       | 529 (II.2d), 530 (II.2b)  | \$60      | Y                 |
| \$250 High Adult 1.10                      | 532 (II.2d), 533 (II.2.1) | \$60      | Y                 |
| \$250 High Children's 1.10                 | 535 (II.2d), 536 (II.2.1) | \$60      | Y                 |
| \$2000 Low Adult Stake 1.00                | 575 (11.2b)               | \$140     | Y                 |
| \$2000 Low Children's Stake 1.00           | 576 (11.2b)               | \$140     | Y                 |
| \$3500 NAL/WIHS High A/A Stake 1.15        | 577 (11.2b)               | \$245     | Y                 |
| \$3500 NAL/WIHS High Children's Stake 1.15 | 578 (11.2b)               | \$245     | Y                 |

## NON-NOMINATED JUMPER SECTIONS

| DIVISION                               | CLASS NUMBERS                         | ENTRY FEE | NOMINATION<br>FEE |
|--|---------------------------------------|-----------|-------------------|
| 0.80 Schooling                         | 501 (II)                              | \$50      | No                |
| 0.90 Schooling                         | 505 (II), 506 (II.2d), 507 (II.2b)    | \$50      | No                |
| 1.00 Schooling                         | 509 (II.2d), 510 (II.2d), 511 (II.2b) | \$50      | No                |
| 1.00 Schooling Stake                   | 512 (11.2b)                           | \$70      | No                |
| Young Jumper 4 and 5yr olds 1.00       | 553 (II), 554 (Style, II)             | \$50      | No                |
| \$200 Young Jumper Stake 1.00          | 555 (IV.2.b)                          | \$60      | No                |
| 1.10 Open                              | 513 (II.2b), 514 (II.2d), 515 (II.2b) | \$50      | No                |
| \$250 Piedmont Ch/Ad .85               | 557 (11.2d), 558 (11.2b)              | \$60      | No                |
| \$300 Piedmont Ch/Ad Stake .85         | 559 (11.2b)                           | \$70      | No                |
| \$300 Take2 Thoroughbred Jumpers 1.00* | 544 (11.2d), 545 (11.2b), 582 (11.2b) | \$55      | No                |

\*Horses must be in possession of valid Thoroughbred Registration Credentials

| PLACING     | <b>1</b> ST | 2 <sup>ND</sup> | 3 <sup>rd</sup> | <b>4</b> ™ | 5 <sup>th</sup> | <b>6</b> ™ | <b>7</b> ™ | <b>8</b> <sup>th</sup> |
|-------------|-------------|-----------------|-----------------|------------|-----------------|------------|------------|------------------------|
| PERCENT     | 25%         | 18%             | 15%             | 11%        | <b>9</b> %      | 8%         | 7%         | 7%                     |
| PRIZE MONEY |             |                 |                 |            |                 |            |            |                        |
| \$100       | \$25        | \$18            | \$15            | \$11       | \$9             | \$8        | \$7        | \$7                    |
| \$250       | \$62.50     | \$45            | \$37.50         | \$27.50    | \$22.50         | \$20       | \$17.50    | \$17.50                |
| \$400       | \$100       | \$72            | \$60            | \$44       | \$36            | \$32       | \$28       | \$28                   |
| \$450       | \$112.50    | \$81            | \$67.50         | \$49.50    | \$40.50         | \$36       | \$31.50    | \$31.50                |
| \$1000      | \$250       | \$180           | \$150           | \$110      | \$90            | \$80       | \$70       | \$70                   |
| \$1,250     | \$312.50    | \$225           | \$187.50        | \$137.50   | \$112.50        | \$100      | \$87.50    | \$87.50                |
| \$1,500     | \$375       | \$270           | \$225           | \$165      | \$135           | \$120      | \$105      | \$105                  |
| \$2,000     | \$500       | \$360           | \$300           | \$220      | \$180           | \$160      | \$140      | \$140                  |
| \$2,500     | \$625       | \$450           | \$375           | \$275      | \$225           | \$180      | \$175      | \$175                  |
| \$3,000     | \$750       | \$540           | \$450           | \$330      | \$270           | \$240      | \$210      | \$210                  |
| \$5,000     | \$1,250     | \$900           | \$750           | \$550      | \$450           | \$400      | \$350      | \$350                  |
| \$7,500     | \$1,875     | \$1,350         | \$1,125         | \$825      | \$675           | \$600      | \$525      | \$525                  |
| \$10,000    | \$2,500     | \$1,800         | \$1,500         | \$1,100    | \$900           | \$800      | \$700      | \$700                  |

| PLACING     | ] ST     | 2 <sup>ND</sup> | 3 <sup>RD</sup> | <b>4</b> ™ | 5™         | <b>6</b> ™ | 7 <sup>th</sup> | 8 <sup>th</sup> | <b>9</b> <sup>th</sup> | 10 <sup>th</sup> | ]]™   | 12 <sup>™</sup> |
|-------------|----------|-----------------|-----------------|------------|------------|------------|-----------------|-----------------|------------------------|------------------|-------|-----------------|
| PERCENT     | 30%      | 22%             | 13%             | 8%         | <b>6</b> % | 5%         | 4%              | 3%              | 3%                     | 2%               | 2%    | 2%              |
| PRIZE MONEY |          |                 |                 |            |            |            |                 |                 |                        |                  |       |                 |
| \$25,000    | \$7,500  | \$5,500         | \$3,200         | \$2,000    | \$1,500    | \$1,250    | \$1,000         | \$750           | \$750                  | \$500            | \$500 | \$500           |
| \$30,000    | \$9,000  | \$6,600         | \$3,900         | \$2,400    | \$1,800    | \$1,500    | \$1,200         | \$900           | \$900                  | \$600            | \$600 | \$600           |
| \$40,000    | \$12,000 | \$8,800         | \$5,200         | \$3,200    | \$2,400    | \$2,000    | \$1,600         | \$1,200         | \$1,200                | \$800            | \$800 | \$800           |

| Entry #   |   | Septe<br>Closin                   | Diedwont<br>3<br>mber 28th-C<br>9 Date: Sept | Piedwort Jumper Classiv<br>September 28th-October 1st,2023<br>Closing Date: September 11th, 2023 | 23   | MAIL CHECKS TO:<br>PIEDMONT JUMPER CLASSIC<br>PO Box 601, Upperville, VA 20185<br>415-359-5455<br>piedmontjumperclassic@gmail.com<br>Entries accepted online:<br>horseshowsonline.com |
|---|---|-----------------------------------|--|--|--|---|
| NAME OF HORSE   | USEF/USHJA #  | BREED                             | COLOR SEX                                    | DOB HEIGHT   | Coggins EHV  | CREDIT CARD INFORMATION<br>Card must be present at checkout.  |
| NAME OF RIDER   | USEF/USHJA #  | SECTIO                            | SECTIONS/CLASSES                             | DOB US CITIZEN   | Amount   | er<br> <br>   |
| 1st Rider   |   |                                   |  | → z  | Stabling requests require separate<br>Stabling Reservation form and pre-payment      | Exp Month Year CW Code<br>Signature   |
| 2nd Rider   |   |                                   |  | > Z  | for all stalls.Feed and bedding are to be<br>ordered directly from Tri-County Feeds. | Printed Name  |
| FEDERATION ENTRY AGREEMENT<br>FEDERATION ENTRY AGREEMENT<br>By entering a Federation-licensed Competition and signing this entry form   | EMENT<br>ompetition and signing this                                | entry form as                     | the Owner, Less                              | as the Owner, Lessee, Trainer, Manager,  | PRIZE MONEY RECIPIENT<br>INFORMATION MUST<br>BE COMPLETED                            | City, State, Zip  |
| Agent, Loach, Uriver, Kloer, Handler, Vaulter or Longeur and on benalt of myself and my principals, representatives, employees and agents, l agree that l am subject to the Bylaws and Rules of the United States Equestrian Federation,  | , Vaulter or Longeur and on I<br>l am subject to the Bylaws an      | oenair or myse<br>id Rules of the | United States E                              | pais, representative:<br>questrian Federatior  |  | PJC Stalls @ \$300  |
| Inc., (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the<br>Federation and of the commetition I will accept as final the devicion of the Heaving Committee on any currention   | I rules of the competition. I                                       | agree to be b                     | ound by the Byl                              | bound by the Bylaws and Rules of the   | 1  | Nominating Fee \$175  |
| under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and   | e and hold harmless the com   | oetition, the F                   | ederation, their                             | officials, directors an  | Taxpayer Name  |   |
|   | ler the Kules. I represent that<br>is eligible as entered. I also a | agree that as a                   | to enter and/or<br>a condition of ar         | le to enter and/or participate under the<br>is a condition of and in consideration of            | e Social Security or Federal ID #  |   |
| acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable<br>casts, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage   | and/or the competition may<br>my horse taken during the cou         | / use or assignurse of the con    | n photographs, v<br>npetition for the        | videos, audios, cable<br>promotion, coverag  | e Address  | USEF (\$15 D&M, \$8 USEF)/<br>USHJA (\$7) Fee \$30  |
| they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and  | vi une rederation. Those like<br>/ as to jeopardize amateur st      | atus. I hereby                    | expressly and i                              | rrevocably waive an  |  | Safety Fee \$25   |
| release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of unblicity or to misanoronriation. The construction and annication of Eederation rules are noverned by the laws of      | th such use, including any cl                                       | laim to compe                     | ensation, invasion                           | in of privacy, right c   |  | Non-Refundable Office Fee \$75  |
| the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.   | n instituted against the Feder                                      | ration must be                    | filed in New Yo                              | rk State. See GR908.4  |  | Late Fee(After Sept. 9) \$50  |
| BY SIGNING BELOW, I AGREE that I have read, understand, and agree to  | : I have read, understand, an                                       | nd agree to be                    | e bound by all                               | be bound by all applicable Federation  |  | Non-Showing Fee \$100   |
| Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP)  | the USEF Safe Sport Policy ar                                       | nd Minor Athle                    | te Abuse Preven                              | tion Policies (MAAPF   | Emergency Contact During Show  | Grounds Fee \$60  |
| as publicated at www.user.org, as antertaced from time to time; as wen as an terr<br>signing and submitting this Agreement electronically, I acknowledge that my<br>validity force and effect as if I affived my cignature by my own band | ent electronically, l acknowled                                     | lige that my ele                  | ectronic signatur                            | electronic signature shall have the same   | e Contact's Phone  | Camper \$325<br>TOTAL   |
| OWNER/AGENT   | RIDER 1   |                                   | RIDER 2                                      | R 2  | TRAINER  | СОАСН   |
| Signature   | Signature   | Sig                               | Signature                                    |  | Signature  | Signature   |
| Print Name  | Print Name  | Pri                               | Print Name                                   |  | Print Name   | Print Name  |
| Address   | Address   | Ad                                | Address                                      |  | Address  | Address   |
| City, State, Zip  | City, State, Zip  | Ŭ                                 | City, State, Zip                             |  | City, State, Zip   | City, State, Zip  |
| Phone   | Phone   | μ                                 | Phone  |  | Phone  | Phone   |
| Email   | Email   | Email                             | lail   |  | Email  | Email   |
| USEF#   | USEF#   | n                                 | USEF#  |  | USEF#  | USEF#   |

## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and

Piedmont Jumper Classic 2023 ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (**"Risks"**).

#### CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.:

Under VA Code Ann. Sec 3.2-6200-6203, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

## I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

## The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

| □ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR □ OWNER □                            | ] TRAINER | OFFICIAL STAFF             | VOLUNTEER COACH (IF APPLICABLE) |
|---|-----------|----------------------------|---------------------------------|
| Signature:  | Date:     | Print Name:                |                                 |
| Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longer | Date:     |                            |                                 |
| Print Parent//Guardian Name:  |           | Emergency Contact Phone No |                                 |

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG © United States Equestrian Federation<sup>®</sup> All rights reserved. Reproduction without permission is strictly prohibited.

6.17.20

## PIEDMONT JUMPER CLASSIC 2023 STABLING RESERVATION FORM

## **PLEASE MAKE ALL CHECKS PAYABLE TO PIEDMONT JUMPER CLASSIC**

| Trainer Name | Cell Phone # |
|--------------|--------------|
| Email        | Arrival Date |

|      |                     |                   | # Stalls |
|------|---------------------|-------------------|----------|
|      |                     | Tack/ Feed Stalls |          |
|      | Name of Owner Horse | 's Show Name      |          |
| 1    |                     |                   |          |
| 2    |                     |                   |          |
| 3    |                     |                   |          |
| 4    |                     |                   |          |
| 5    |                     |                   |          |
| 6    |                     |                   |          |
| 7    |                     |                   |          |
| 8    |                     |                   |          |
| 9    |                     |                   |          |
| 10   |                     |                   |          |
| 11   |                     |                   |          |
| 12   |                     |                   |          |
| 13   |                     |                   |          |
| 14   |                     |                   |          |
| 15   |                     |                   |          |
|      | Total:              |                   |          |
| Stat | abling Requests:    | ·                 |          |

\*\*Please note that stalls are filled on a first come first serve basis. Special requests will be honored if possible.\*\* Stalls are \$300 per horse for the week. Prepayment must be made in full in order to secure stalls.

Completed reservation forms can be emailed to:

piedmontjumperclassic@gmail.com Feed and bedding will be handled and billed through the horse show office

| WASHINGTON INTERNATIONAL HOSE SHOW<br>CHILDREN'S & ADULT CHAMPIONSHIP AND WIHS EQUITATION   |   |  |  |  |
|---|---|--|--|--|
| 1958  | Earn points here to qualify for the:<br>\$10,000 Adult Jumper Final<br>\$10,000 Adult Hunter Final<br>\$10,000 Children's Jumper Final<br>\$10,000 Children's Hunter Final<br>Equitation Final WIHS Pony Equitation Final<br>ashington International Horse Show in Washington, DC |  |  |  |
| Competitors must submit a membership application for the current qualifying year to accrue points in all WIHS sanctioned classes. Membership entitles a rider to earn points on one or more horses in any of the divisions. |   |  |  |  |
| Please complete and mail the application with payment to:   |   |  |  |  |
| WIHS<br>1298 Royal Rd.<br>Annville, PA 17003<br>Phone: 717-867-5643; Fax: 717-867-2174  | www.ryegate.com<br>wihs@ryegate.com<br>Join online at: WWW.RYEGATE.COM  |  |  |  |
| Please enroll me as a member of the WIHS Championships & Equitation: Amateur I Junior   |   |  |  |  |
| Date:     Equitation       Membership is effective the date received     EAST   | Riders Only         Qualifying Year:           WEST         (September 1, XXXX – August 31, XXXX)   |  |  |  |
| in the league office with payment.  |   |  |  |  |
| Name:   |   |  |  |  |
| Address:  |   |  |  |  |
| City:   | State: Zip Code:  |  |  |  |
| Phone:  |   |  |  |  |
| Email:  |   |  |  |  |
| Payment of \$40.00 enclosed   | USEF:   |  |  |  |
| Cardholder Information  |   |  |  |  |
| Please Charge My: Master Card   | Visa Discover AmEx  |  |  |  |
| Name (As Show On Card:  |   |  |  |  |
| Address:  |   |  |  |  |
| City:   |   |  |  |  |
| Card Number:  |   |  |  |  |
| Expiration Date:/ CVV:  |   |  |  |  |
| I authorize Ryegate Show Services on the behalf of the NAL to charge my card.   |   |  |  |  |
| Signature:  |   |  |  |  |
|   |   |  |  |  |

| Children's & A   | •  | •  | Application   |  |
|--|--|--|---|--|
| Check one option<br>per section.   | Older Combined is class in division        | □ c<br>□ c                                   | REN'S HUNTER<br>lass - Specify how class is divided<br>Younger Older Combined<br>lassic - Round 1 is class in division<br>eperate 2 Round Classic |  |
| ADULT JUMPER   | CHILDREN'S J                               | <u>UMPER</u>                                 |   |  |
| AJ @ 2* & Above Shows Prize \$: [<br>(\$1000 min)  | CJ @ 2* & Above Show<br>(\$1000 min)       | <sup>s</sup> Prize \$:                       | CH/AD JMP COMBINED CLSC<br>(1* - \$500min, 2* & Up - \$1500min)   |  |
| AJ @ 1* Shows Prize \$: [<br>(\$500 min)   | CJ @ 1* Shows<br>(\$500 min)               | Prize \$:                                    | Prize \$:   |  |
| Name of show:  |  |  |   |  |
| Please attach list for multiple shows!<br>Dates: USEF Comp #:  |  |  |   |  |
| Location:  |  |  |   |  |
| Contact Name:  |  |  |   |  |
| Address:   |  |  |   |  |
| Phone:   | e: Fax:                                    |  |   |  |
| Email:   |  |  |   |  |
| Manager Name:  |  |  |   |  |
| Address:   |  |  |   |  |
| Phone:   |  | Fax:   |   |  |
| Email:   |  |  |   |  |
| Please send my show packet vi  | i <b>a:</b> E-Mail:                        |  |   |  |
| Packet may be downloaded at:<br>www.ryegate.com/managers   |  |  |   |  |
| I Certify:   |  |  |   |  |
| <ol> <li>The competition is recognized by the second s</li></ol> | payment (\$5 per ri<br>nin 20 days will be | ider) <b>postmarked</b><br>considered cancel | led);   |  |
| Signature:   |  |  | Date:   |  |
| All applications must be receive<br>days prior to the starting date of   | of the show.                               |  | WIHS<br>Ryegate Show Services   |  |
| Early application will ensure in   |  | Return                                       | 1298 Royal Road   |  |
| upcoming schedules<br>Please forward a prize   |  | Applications to:                             | Annville, PA 17003-2226<br>Tel : (717) 867-5643   |  |
|  |  | Received                                     | Fax : (717) 867-2174  |  |
| 5/5/17   | Use<br>Only                                |  | www.ryegate.com<br>wihs@ryegate.com   |  |

| This show offers one or more o  | lasses that are recognized by the  |  |  |
|---|--|--|--|
| NORTH AMERICAN LEAGUE   |  |  |  |
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| Sa mande and  | For riders to receive credit, they must be a current member.   |  |  |
| NALG  | Membership is valid for the qualifying year<br>and entitles the rider to earn points on one<br>or more horses shown in accredited classes. |  |  |
| So Bo   | National Finals are held at the Capital<br>Challenge horse show  |  |  |
|   | West Coast Finals are held at the International Jumper Festival.   |  |  |
| Please complete and mail the application wit                                  | n payment to:  |  |  |
| North American League   |  |  |  |
| 1298 Royal Rd.  | www.ryegate.com  |  |  |
| Annville, PA  17003<br>Phone: 717-867-5643; Fax: 717-867-21                   | nal@ryegate.com<br>74 Join Online at: <u>www.ryegate.com</u>   |  |  |
|   |  |  |  |
| Please enroll me as a member of the North A                                   |  |  |  |
| Date: Amateur<br>Membership is effective the date received                    | [ Junior Qualifying Year:<br>(September 1, XXXX – August 31, XXXX)   |  |  |
| in the league office with payment.  |  |  |  |
| Member Information  |  |  |  |
| Name:   |  |  |  |
| Address:  |  |  |  |
| City:   | State: Zip Code:   |  |  |
| Phone:  | Fax:   |  |  |
| Email:  | DOB:   |  |  |
| Payment of \$40.00 enclosed USEF:   |  |  |  |
| Cardholder Information  |  |  |  |
| Please Charge My: Master Card   | Visa Discover AmEx   |  |  |
| Name (As Shown On Card):  |  |  |  |
| Address:  |  |  |  |
| City:   | State: Zip Code:   |  |  |
| Card Number:  | - <u> </u>   |  |  |
| Expiration Date: / CVV:   |  |  |  |
| I authorize Ryegate Show Services on the behalf of the NAL to charge my card. |  |  |  |
| Signature:  |  |  |  |
|   |  |  |  |

USEF Competition Name: Piedmont Jumper Classic Competition Division(s) and Rating(s): Level 4 USEF#: 338889

# MINOR ATHLETE ABUSE PREVENTION

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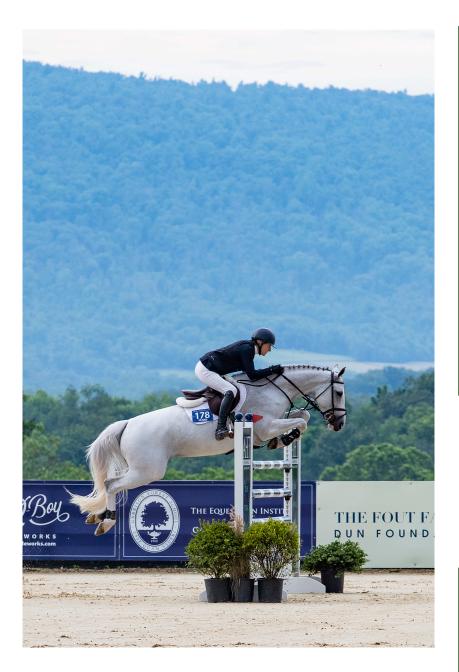
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